



Modern Militiaman

A Journal of the Modern Resistance Movement

Issue #9, July 4, 1998

Purpose and Dedication: This electronic and limited print newsletter is dedicated to the modern militiamen and women of the American Resistance Movement. The writers, editors, and contributors of this newsletter have by their talents become leading actors within the overall Patriot movement, be they militiamen, common-law jurists, tax-protesters, Freeman, shortwave talk-show hosts, Libertarians, Conspiracy Theorists or other assorted Rebels with a cause. We are an unruly bunch.

Most of the feeds and articles to this newsletter come off the Internet or electronic mail, which is the Gutenberg device of choice. Far-flung, quick, cheap, and secure, the Internet is a growing web of information which cannot be stopped or effectively censored. While at least one copy of each issue will be printed in order to take advantage of 1st Amendment press protections, thus blanketing the electronic edition, this and every issue is designed to be pulled apart and redesigned for every region, for every portion of the former Sweet Land of Liberty, to be used by Patriots everywhere. The opinions expressed in this newsletter are the opinions only of the authors, nobody else. The result should be freedom, not peace.

This is the 9th issue. *This issue is dedicated to forging a New Resistance by **understanding that we fight for our independence.***

Managing Editor [Martin Lindstedt](mailto:mlindste@clandjop.com) (mlindste@clandjop.com)

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Managing Editor [Martin Lindstedt](#).

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We Shall Celebrate Symbolism on the 4th of July

by [Angie Carlson](#)

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From: "A.C." (angie@connectnet.com)
Subject: We shall celebrate symbolism, on the 4th of July.

I'm sharing a few private thoughts with the very few of you, the ones I consider most special on this list. I will be leaving soon, very soon. This list will not continue for sometime, perhaps a long time, perhaps forever. I just don't know, really.

I was thinking, (Jim says I think too much) we will celebrate that wonderful illusion of the long, gone days of our naivete; the twilight of bygone days, when some of us believed the founding fathers were all divinely perfect. I was musing about the silly days when many were innocent enough to believe that the Constitution was a truly sacred document -- the flag too. I'm contemplating those days of our youth or of our invincible ignorance, no matter our age, when we actually believed emphatically, that nothing and no one, could trespass the holy laws of that hallowed document. Some believed, (and still do) the flowery and poetic prose could actually prevent the US government from infringing upon the rights of each individual citizen. HmMMMM, illusions are powerful, indeed.

I was thinking almost lamentably, about the time I once dreamt the Constitution stood for something -- something much different than the promises of any other humanely inspired document. As an immigrant to this great land about 30 years ago, I read that the United States of America was the place for all those weary, tired and homeless,... to come to, etc. Actually, I was never able to quite digest that illusion. However, today, the evidence suggests that an absurdly unfettered immigration policy is merely about disturbing that delicate balance of culture and once a mainly shared faith, to such an extent, that the very essence of Americanism will forever be diluted and rendered void. Such an antisocial and unnatural policy was designed to instigate class and ethnic warfare and a continuous state of absolute chaos. That early spirit of Americanism, (loyalty, strength, sufficientcy) is almost lost, and we are now in chaos. Past repetitions of this sort prove that massive societal failure and a state of human annihilation will surely follow.

Gracious, how those 56 founding men would marvel each from his own point of view, at our hopeless dilemma fraught in such a short amount of time. Poor Patrick Henry would, I'm sure, shed some tears of disconsolate disappointment at such a spoilt and ruined humanity -- the only humanity granted any liberty and ease in all of history -- for just a short 222 years -- minuscule, in the scheme of time. And all the other fathers wouldn't be a bit surprised -- so I am convinced.

It was Franklin, wasn't it, who answered the woman at the

Constitutional Convention, after she inquired of him what form of government had the originators founded, and who answered it was "A Republic -- if you can keep it." In my mind's eye, I can see his sneer and utter disdain for what he expected: a hopelessly failed system, due to cowardly complacency and ignorance.

You know, when one seriously studies the Constitution without sentimental romanticism, when one studies the vernacular objectively and becomes cognizant of the historic era in which it was debated, when one considers studiously the western philosophic influences of the time, and when one is aware with just how much dispute and disapprobation it was finally signed, and if you realize just how much most of those founders were influenced by the day's enlightenment philosophy, it becomes crystal clear, (I mean the essence and spirit of the Constitution) that much of the then utopian idealism was incorporated within it.

The US Constitution was never meant to survive. How could it, with human nature such as it is? Thank you John P. for your eloquent studies -- you filled in the remaining obscure pieces needed, and so thoroughly documented the period we can track when it was totally lost: 1913

I have come to clearly understand that that pure form of government was purely an experiment, a dare to humanity, to test his utmost will to fight relentlessly for its liberty -- then, at the advent of its foreseen failure, the powers behind the thrones would rise to arrogantly push the people aside.

Their new Atlantean dream would, the secret societies knew, eventually become reality. Today, the great Phoenix on the obverse of the Great Seal has arisen from the ashes of the last 500 hundred year period of human endeavor. Plato's Atlantis is now uncovered in the new land. The much yearned for Europa is presently being established from the Galway of Ireland in the Atlantic to Vladivostok in the Sea of Japan. As imperfect as this new world is, even to us, the unwashed knowing, we realize however, this unrecognizable nation is the new land that the illuminist, Sir Francis Bacon, prepared, and for which Plato wrote so long ago. Manley P. Hall, 20th century high illuminist, wrote in "The Secret Destiny of America," "Everything indicates that it was Sir Francis Bacon's dream that the enlarging of the bounds of human empire should be instituted on our own continent, an area peculiarly set aside by Nature for the perfection of philosophy and the sciences...." Recognize Jefferson's "the Laws of Nature" lingo here?

The founders, all quite learned and experienced, knew full well mankind could never possess the high moral capacity to honor the many clear principles within the Constitution. Then, we must consider the ambiguities and downright sabotage also within the document. The US Constitution, this model, without a doubt, is very much a mirror of the prototype written for the French revolutionary assembly. This might sound like heresy to some of you, but I've looked at it quite deeply, and the comparisons have been made transparent to me. They are quite stark -- sad to say.

Thomas Paine, "the American patriot," was made an honorary member of the infamous French Revolutionary Assembly. He was shouted out of Britain and spat upon for desiring to bring that inhuman and anarchical form of government to England. (Thanks to God for the great Christian Statesman, Sir Edmund Burke and his powerful treatise of warning). Paine remained a hopelessly persistent idealist as his writing the "The Rights of Man" demonstrates. Now read the UN Charter, and the numerous utopian, humanist, human rights treaties, and you can not possibly miss the unreachable, utopian idealism of Paine and his ilk at the Convention. That is

not to say that he did not have the conviction of his beliefs, just that he was just another godless philosopher. A man without a compass, but steered by dreams and his own phantasies.

Patrick Henry was furious that Jefferson gave the rest of the founders such a hard time as Henry had decreed that that famous line in the Constitution should read and mean, "life, liberty, and property," not the absurdly utopian and intangible "pursuit of happiness." Jefferson insisted on the latter line, or wouldn't sign.

I wonder, would we have the American Rivers' Initiative and all those grotesque efforts at the huge land grabs had that line propounding the basic importance of "property" been inserted? Probably so, because the whole document means not a hill of beans to the greater and most silent majority -- to whit, the Second Amendment, which is certainly precise enough, but still infringed upon.

For most, the US Constitution is considered no more than a bit of nostalgic and poetic antiquity. I don't kid myself, no matter my fighting spirit and defiance of the status quo. It is simply that I will not write my own epitaph, so to acquiesce is not an option for me. My reality (about the Constitution) was made distinctly clear to me some years ago and it has fermented to the point of undeniable and total truth. After reading the 18th and 19th century classics profusely (here the founding fathers' mindset becomes clear) and rare works of history, for me to deny what I understand would be foolhardy.

If we had a guarantee (a state not possible in a deeply flawed world) of life and liberty, it follows that the opportunity to "pursue happiness" must naturally ensue. But, without property, man is a serf, a vassal of the state, just a subject, a beast of burden, like most of the sad people of the world -- with no opportunity to pursue that elusive thing called happiness. So, why was Jefferson so against incorporating such a crucially important point, an issue so formidable, so necessary, (if he were his own agent) such as property, a matter all nations have, and will always, go to war for. To own a piece of land and to become self sufficient, was a main reason for the arrival of the pilgrims, after all!

Jefferson said some pretty things, but he also had a most dubious past, including of course his membership in high Masonry, a virulent form (Jacobinism) in Paris at that time. His signature is indelibly marked for prosperity at the Grand Orient Lodge in Paris. All this took place when he was US ambassador to France, during the French Revolution. His dubious activities agitating for France and lusting to bring such deadly philosophies to the States, are not lost to history. There's so much to say about Madison, Franklin, and most of the others too, but time is limited, and it is almost futile, when anyone can study these issues themselves.

It is the classic oft repeated and most tragic story of the world, this matter of deception and betrayal, isn't it?

One last thought and the most crucial for me. You know ... how durable can any Constitution be, whenever it is based on lofty, but humanist idealism, and when the moral capacity to support the ethos of decency and selfless sacrifice, does not exist, can not exist, when the very God it purports to give us those high-minded principles is made nothing more than a "primitive myth," a mockery -- a dead God as the Satanist Nietzsche pronounced. So, we had a chance, those of us fortunate enough to be in the US and enjoy the fruits of plenty, such materialist comfort, but we threw it all away. Now, we are alone in the world, the most hated and despised nation.

Worse, we have collectively forgotten the great God who granted us His profuse blessings.

So, we will celebrate symbolism, an idea, the remains of the great experiment. As for me, I shall chose to worship the Lord my God: that One God that is most hated, and who goes by the name of Jesus Christ, the Savior of those who but ask for His covering. He is coming back, say what they may. He will have the last say, and the world will be damned for ignoring that simple truth.

Most sincerely,

[Angie Carlson](#)

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>At 12:38 AM 6/18/98 EDT, you wrote:

>>Just about.

>>Then again, remember that story of "FIFTY-SIX WHO RISKED THE
>>GALLOWS"?

>>Things must've looked pretty grim then, too. As I recall, their
>>anniversary's coming up soon, is it not?

>>-- XX

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Daddy Drinks Too Much

A Parable for Our National Holiday

by JJ Johnson

AS WE EMBARK UPON ANOTHER NATIONAL HOLIDAY, many of us will use July 4 as another excuse to fill ourselves with drunkenness and watch fireworks. Although it will be said that many of us have forgotten the reasons for this holiday, sadly much of the compulsive behavior rampant in this country (especially during this holiday) can be used as an example of the malaise this country's faces.

This is the story of a typical American family - A husband, the wife, the children. A family in which all seems normal from the outside, but on the inside lies a demon that will soon destroy the family beauty.

Daddy drinks a lot. In fact, Daddy drinks too much. On occasion, he beats his wife while the children hide in their rooms. He assaults the children, sometimes in full view of the others to "teach the rest" a lesson. In his drunken stupor, he break things, throws fits, and in short - terrorizes his own home.

But what's a mother to do? After all, he is the protector of the house and the children. And of course, one dares not speak against the drunken father, else hear and feel his rage that follows. No, let's just make him happy. Do what ever he wants. Don't rock the boat. Remember kids, we don't want to give daddy a reason to "go off." Soon, the family becomes all but numb to the terror that the father lays on his family. One day, the youngest child was beaten bloody. The response from Mom and his sibling was, "Should have just done what daddy told you, even if it was wrong. Guess you had it coming. How dare you say daddy was wrong! How dare you say daddy should get help for his drinking!" . . . It was decided that the best thing to do was to act like nothing was wrong.

And the terror continued as Daddy kept drinking. Where will it end?

In this parable, the mother and children represent the American public. The drunken father represents the government, who is drunk from too many taxes, and intoxicated from too much power. But the same rules apply. More and more people see that "daddy" has been drinking too much. But few dare say anything. Those "mothers and children" who speak out are called, extremists, radicals, terrorists, supremacists, anti-government, etc., then sent off to their rooms after a scolding. As with the alcoholic family, every now and then a child (a patriot) tries to defend his mother or sibling from the drunk's rage by crying out, "Stop! Stop hurting us! This is not right!". This child of his is later found in the hospitals, the jails, or worse.

The family even tried giving the drunken father extra drinks, hoping that he would just sleep and leave them alone for a another day. In the past, it worked. But today, these "children" must undergo, what no human should have to bare. The assaults become more common. The rage becomes more obvious. And there in nothing, almost nothing you can do to escape the "drunk's" wrath.

About a century and three decades ago, the wife and children tried a "marital separation." But it didn't work. Four years, and 600,000 lives later, the husband and family were brought back together.

Both believing that it was best "for the children". Daddy seemed to get better for a while. But in 1933, he went on another drinking binge, even though we had sworn off alcohol for the past 13 years.

From then on, the rage, the drunken beatings, the terror became worse. Sometimes, his brawls were even taking outside his house. He felt it was his responsibility to tame his enemies. But by being drunk on his tax revenue, and intoxicated by his own power, he became his own worst enemy. He became addicted. He had become just like the enemies he defeated. Anyone in his home who dared to speak out were beaten, tortured, or killed. But few other family members spoke out. After all, they didn't want the same thing to happen to them.

In the late 20th century, it began to change. Daddy's drunken rage of April 19, 1993 made too many other family members sick to their stomachs. Mommy began to ask for a divorce. Junior bought a gun to defend the rest of the family. Some of the children simply tried to run away from home. Other began to attend self-help groups to deal with daddy's drinking. They called them "patriot meetings". Rather than Daddy admitting he had a serious problem, he blamed his problem on the others. He scolded them. Called them names. Made fun of them. But more and more he heard the cries, "Daddy, stop it! You're hurting us. Stop it, or we're leaving!"

But in an act of defiance, Daddy cut his own wrists on April 19, 1995. He let the blood squirt out, and on to his children's faces and hands. They were horrified. What made it worst was that he blamed this self-inflicted wound on those who simply told him to stop drinking. He told them the blood was on their hands.

For awhile, Daddy's mission was successful. He gained sympathy from the others. No one dare said anything about daddy's behavior. Being labeled "anti-government" was all that was needed to be locked away in your room, or banished from the family. Mommy no longer had the courage to ask for a divorce. Daddy's wounds would heal, but the family's wounds would never heal, because they all knew that Daddy held the bloody knife.

Daddy grew increasingly paranoid. He sent people into the self-help groups to learn what Mommy and the children were doing. He thought they were planning to throw him out of the house. He considered them a "threat." But he ignored what he heard inside those rooms. The voices kept saying, "Daddy has a drinking problem."

Daddy stopped many of the self help groups as time went on. He helped cause many of them to begin fighting amongst themselves. But like most alcoholic families, the children began to "act out" in a negative way. A few of Daddy's security men became the first victims, then other children began to "act out" in school- turning institutions of learning into free-fire zones. Both began to increase at an alarming rate. No one wanted to hurt the Paternal head of the family. No one condoned harming his security men. No one advocated doing what their father had been doing to them for years. But quietly, some children began to understand why. They then feared their father even more.

To solve the problem, Daddy demanded more security. He demanded that the guns be taken away. He gave his security men more power. He shouted that "the rules that have governed this house for the last two centuries no longer apply!" To feed his intoxication, the drinking became worse. The lies became worse. The beatings and killings continued.

Today, as the next century approaches, many of daddy's children are quietly running away from home. They are running away in fear - fear of what the coming of the next century will bring. You see, they know Daddy is dying from his abuse of taxes and power. He has promised that he won't die alone. He will take his whole family with him. Regrettably, that old family who lives on Atlantic and Pacific avenue will soon perish. In his dying rage, he stands over the family like a drunken beast preparing to do away with all his enemies. He never looked in the mirror. He broke every

mirror in his house. But as he stands like a sentinel over the Mommy and the huddled family members cornered in the house, between them stands Junior. The beaten, bruised and bloodied child who's back is pressed up against his mother's bosom. He stands nervously, timidly shaking an old loaded revolver as he points it at the drunk's head ... but Daddy comes closer.

Junior never wanted to hurt anyone - certainly not the father he was taught to look up to. But watching death consume his father's body, he said a prayer as the sweat dripped off his index finger when he slowly placed it on the trigger. Will Daddy's drunkenness kill the whole family? Only time will tell. But the last words we heard as that old house faded from view were the words of Junior saying....

..."Daddy, please stop drinking."

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Editor's Note: Mr. Johnson is running for County Sheriff in Nevada this year and above article is a reprint of his campaign literature. --M.L.

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The Fireworks I Want to See This 4th of July

by Patricia Neill

I am one of those scandalous Americans who carry [a copy of the Citizen's Rule Book](#), that remarkably seditious document which is a weapon of instruction and a rod of correction. Using this assault weapon -- defined so because those who purport to rule us find it threatening -- makes it easy to show any of the millions of fearful non-seditious exactly how far our "government" has slipped into tyranny.

I care very little for the Constitution as constitution, it being a mere plan of government and flawed at that. I care a great deal for the Bill of Rights, which is the **separate** instrument that warned our increasingly centralized government, even back then, that individual liberty was and is the single **most** important thing about America. And I love the Declaration of Independence, because it tells tyrants to go to hell.

I also know that the socialistic moldwarps over at National Propaganda Radio will read our forceful and illuminating charter on the 4th of July, with absolutely no awareness of the irony of their doing so. We'll hear the smarmy, self-righteously snide voice of Cokie Roberts mouthing these stern Jeffersonian sentences of rebuttal to and refusal of tyranny. We'll hear the puling tones of Daniel Pinkwater (who is regularly heard on National PudPuller Radio saying "Public Radio International" as if it were some sort of Golden Calf) reading parts of this most important record of our nation. And we'll hear all the rest of the propagandists-who-can't-wait-to-be-globalists letting their slimy tongues slide over the words of something they will **never** understand.

Unless, of course, we help them to understand, which brings me to the fireworks I want to see this 4th of July.

I want to see brimstone and hellfire light up people's minds. I want them to actually read the Declaration of Independence and understand its relevance to our own day--more so now than at any other time in our history. I want to see a burning in people's hearts, a spark to give them the courage to do whatever may be necessary to dislodge these miserable, impertinent cockalorums making up our current corrupt government. I want to see fire, and I want to see it ignite our spirits to resistance. Fierce resistance.

We have been "more disposed to suffer, while evils are sufferable, than to right [ourselves] by abolishing the forms to which [we] are accustomed." We have, so far, simply suffered all the various assaults listed in the Declaration. We have put up with murders and thefts and attempts to make us numbered and docile slaves.

No more. Without Resistance, we and our children **will** be slaves. Our "representatives" have already passed far too many of these new feudal orders for us to question it. "Our" president, that chinaman-thief, is over reporting and paying homage to the communist king's office as I write this, and our judiciary is the worst of this craven clutch who are busy attempting to enslave us.

Fireworks. You may ask, "Does she really want to see 'bombs bursting in air'?" Besides my love of fireworks, I'd have to say no. I **do** want these feudal bastards to bugger off. But will they? No. Will I be a slave? No.

So, necessarily, fireworks.

"But when a long trail of abuses and usurpations, pursuing invariably the same object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government and to provide Guards for their future security."

Fireworks. So be it.

I want to see Resistance. I want to hear the *boom* of people saying NO to these ubiquitous ugly laws being passed with such speed: National ID, numbers for patients and health-care providers, registering all firearms (and no doubt fireworks as well), databasing our liberties out of existence. I want to see the cherry bombs of resistance, the mortars and shells of saying "No, I *won't* obey your totalitarian law." I want to see more orange ribbon No National ID campaigns. I want to see the star shells and red bursts of civil and not so civil disobedience. Say NO, the most powerful word in the English language.

Perhaps our "rulers" will take a hint from our innocent fireworks. I doubt it. But if they don't, then let the *real* fireworks begin.

Vive la Resistance!

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[by Patricia Neill](#) (c) 1998

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July 4, 1776 -- The End of an Era

by [Gary Hunt](#)

Most people, as a result of public education, perceive this date, July 4 (1776) as the beginning of American Independence, and celebrate it as such. Little, however, is spoken of what preceded the Declaration of Independence from tyrannical rule just 223 years ago. Perhaps the time has come to understand more of what lead to this Declaration than the incidents that followed it.

Beginning about 1770, disenchantment with the British rule over the colonies began forcing many colonists into reconsideration of their relationship with the Crown. The greatest misgiving had to do with the Crown attempting to force the colonies to bear the entire financial burden of the recently ended French-Indian Wars. The Crown argued that the cost of the war should be born by the colonists because the Crown had fought the war to protect them. The colonists knew that the Crown was protecting her own interests and those of the Hudson Bay Trading Company, as well as the East India Tea Company.

Various forms of taxation were "experimented" with. As the colonists expressed their outrage, other methods were tried. Trade was limited to only British trading companies, denying the colonies the ability to profit from sales directly to Spanish or French colonies, or even some of the British colonies.

Violence was utilized to express indignation over the acts of the Crown. Occasionally, the violence resulted in death to a taxpayer or other government official, but for the most part, the violence was limited and directed against property.

We might wonder, today, why the violence was so much different then what has occurred the past few years in this country. I think the answer lies in that the British were bound by certain principles and the colonists bound themselves, likewise. For instance, the Boston Massacre resulted in trial of the British soldiers who fired in defense of themselves. The fact that they were tried for this "crimes" before a jury of colonists is indicative of the honor that existed then, and which is no longer a consideration by government. In fact, the honor was so evident that two of the soldiers were convicted of Capital crimes, and were to be executed. They were released, after being branded, only after seeking Benefit of the Clergy. [It is difficult to conceive of the government allowing anyone to stand trial for killing someone, today.](#)

Still, until the events that occurred on April 19, 1775, there was a desire to maintain a degree of equality between the actions of the British and the actions of the colonists. Justice, you see, did apply to all, and fairly equally, with the exception of Writs of Assistance.

Writs of Assistance were blanket search warrants. Whoever possessed one could search anyone, anytime, looking for anything. Not much unlike what the government does today with warrants without valid affidavits and lacking the specificity the Constitution requires.

After the British sought to seize the firearms, powder and cannon stored in Lexington, the hostilities became those of actual war. Still, however, the state of mind of the colonists was that they were willing to fight, and to die to maintain their rights under the unwritten British Constitution. Since the Magna Carta a doctrine had been established and improved. Recognizing the rights of Englishman (which the colonists were) in their relationship with the government was the sole

objective. The perception that these rights were being denied was sufficient to raise the call "To Arms!" Reconciliation, however, was always the objective.

It was hoped that the British would recognize their rights and that, once this was achieved, all would return to normal. *Very few would speak of "separation."* It would have been treasonous to consider other than the Crown as the lawful authority. Like so many "revolutions" in Britain's past, this one was to establish certain fundamental rights that the battlefield was taken for.

For fourteen months, the colonists still sought only reconciliation. Lives were lost by the thousands, but the allegiance to the Crown never wavered. Only a few spoke otherwise. Among them, Sam Adams had spoken and sought the goal of self-government for years. The arguments in favor of separation were presented to the Second Continental Congress. Probably the most convincing was that the British would surely look at the colonies as the Crown's errant son, and would never again trust them as they had in times past.

On July 3, 1776, the Congress approved the wording that was to be known as the Declaration of Independence. The document was formally signed the next day. This act was the end of an era in colonial history. The fortitude that was necessary to achieve what the document declared had developed in the years prior to this date. History recognizes the document, but fails, all too often, to recognize what it took.

" . . . As to the history of the revolution, my ideas may be peculiar, perhaps singular. What do we mean by the revolution? The war? That was no part of the revolution; it was only an effect and consequence of it. The revolution was in the minds of the people, and this was effected from 1760 to 1775, in the course of fifteen years, before a drop of blood was drawn at Lexington. The records of the thirteen legislatures, the pamphlets, newspapers in all the colonies ought to be consulted during that period, to ascertain the steps by which the public opinion was enlightened and informed concerning the authority of parliament over the colonies."

Letter from John Adams to Thomas Jefferson, August 24, 1815.

Gary Hunt,
Outpost of Freedom

July 3, 1998

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What ever Happened to the Men who Signed the Declaration of Independence?

[June 29, 2012](#) / [prompttitles](#) / [No comments](#)

There were 56 "Founding Fathers." You wouldn't think that them signing their name to a document would cost them their lives, families, everything they owned. But it did.

Freedom isn't Free



5 of them were captured by the British as traitors to the crown. They were tortured to death.

12 had their homes ransacked and burned.

2 lost their sons as they fought for the Revolutionary Army; ^[1]Another's 2 sons were captured.

9 of the 56 fought in the Revolutionary War themselves and died from wounds or suffered hardships as a result.

They signed the **Declaration of Independence**, they pledged their lives, their fortunes, and their sacred honor the country. So, what type of men were they?

- 24 were lawyers and jurists
- 11 were merchants
- 9 were farmers and large plantation owners

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vehicles Declaration of Independence FFA Agriculture
Founding Fathers freedom Freedom isn't Free.
Veterans Golden Rule historic vehicle History of Flag

All were wealthy and educated and they signed the Declaration of Independence^[SEP] knowing full well that the penalty would be death if^[SEP] they were captured.



Carter Braxton, a wealthy planter and trader from Virginia^[SEP] saw his ships sunk by the British Navy. He sold his home and properties to^[SEP] pay his debts and died a pauper.

Thomas McKean was so harassed by the British^[SEP], that he was forced to relocate with his family. He served in the Congress without pay while his family was in hiding. He lost everything—poverty was his reward.

Vandals or soldiers looted the properties of Dillery, Hall, Clymer,^[SEP] Walton, Gwinnett, Heyward, Rutledge, and Middleton.

At the battle of Yorktown, Thomas Nelson, Jr., saw that^[SEP] the British General Cornwallis had taken over his home as his headquarters. He quietly asked General George Washington to open fire, destroying the home. Nelson died bankrupt.

Francis Lewis' home and properties were destroyed.^[SEP] The enemy imprisoned his wife and she died within a few months.

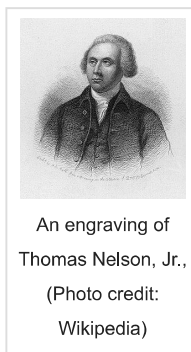
John Hart was driven from his wife's deathbed.^[SEP] Their 13 children fled for their lives. His fields and his gristmill^[SEP] were abandoned. For more than a year he lived in forests^[SEP] and caves, returning home to find his wife dead and his^[SEP] children gone.

So, take a few minutes while enjoying your 4th of July holiday and^[SEP] silently thank these patriots. It's not much to ask for the price they paid.

Are you a **Veteran** or **Peal Harbor Survivor**? A current or past member of the **National Guard**? How about **The Legion of Valor**? Were you a **Purple Heart Recipient**? Check out the special plates for you to acknowledge your service. It's \$25 initial fee and \$25/year renewal. \$17 of the initial and renewal fee goes to help the organization. So show your patriotism and support the organization that you proudly served.



Carter Braxton
(Photo credit:
Wikipedia)



An engraving of
Thomas Nelson, Jr.,
(Photo credit:
Wikipedia)

Day Hunger relief Independence Day In God we Trust
July is Make a Difference to Children Month June is

Children Awareness Month **license**

plates Mobile home muscle cars

MVD PBS Pearl Harbor Survivor

Phoenix Phoenix

Arizona Prompt Title &

Registrations Purple Heart

Recipeint **registrations** signers of the Declaration
of Independence specialty license plates **title**
verification **United States Vehicle**

Vehicle registration plate **vehicle**

registrations

The Resistance Political Front -- Purpose and Organization

War is regarded as nothing but the continuation of politics by other means.
Karl Von Clausewitz (1780–1831), Prussian soldier, strategist. *On War*, Preface (1832)

Since war is the continuation of a political struggle, then it follows that war is initiated, by accident or design, by political processes. Since that is the case, then it is far better to be on the side which initiates the next phase of this current civil war by careful planning, as opposed to mere mindless reaction. As always, if one would win a war, then it is necessary to know the causes for the struggle, what one wants from the war, and lay down a strategy on how to accomplish those goals. This purposeful activity laying the philosophical and propagandistic foundations of the Resistance is the task of the open element of the Resistance -- the Political Front.

Qualities of a Resistance Political Front Operative

Effective political warfare requires the most intelligent and morally courageous elements of the Resistance. The duties of a Political Front operative requires far more than a mindless reaction to events or the mere destruction of a decayed social order. The effective Political Front operator is a man of vision, a philosopher, a thinker -- and a man of action. Such men are hard to find in a society in decline. However, the fact that Amerika is definitely in decline means that the best elements of the social order, those who are able to think and have refused to defile themselves with the pleasures of power for as long as it lasts, are attracted towards the Resistance. The sides by now have largely been taken among the top five percent mentally of the social order, and the keenest of moral intellects by now not only know that continuation of the failed policies of the past mean absolute destruction, but have begun to quietly prepare for what is to come. The most moral, intelligent, and patriotic of those elements have in some cases stepped forward to sound the alarm, and now unearthed, know they cannot go back to ground. They must fight hard and win absolutely; else they will die unmourned for a defeated moral cause.

Duties of a Resistance Political Front (RPF) Operator

As a Leader of the Political Front. The Political Front exists to interact between the Resistance Active Service Unit (RASU) cells and the rest of middle society. It always brings forth its own interpretation of information designed to advance the cause of the Resistance and acts to counter the misinformation brought forward by the regime and its mass-media lackeys. It never compromises or gainsays the actions of Resistance fighters.

For example, in the days of the open public militia movement, it was a commonplace for the Public Relations, Communications Officers, or Public Information Officers of the various militia groups to always fall over themselves to say that Timothy McVeigh was not a militia member, that the militias were not racist, or that some of the more 'extreme' elements of another militia group "were on their own as far as they were concerned." Such moral cowardice in running for the PR hills got its full reward in the fact that the mass media portrayed the militia movement as a bunch of racist separatist mad-bombers in any case. Never used was the opportunity to bring forward the fact that the criminal regime bombed its own building and killed government workers and their children due to the known diversion set in place by Timothy McVeigh's truck bomb. By their defensive proclamations that they were 'not racist' the militias indulged themselves in trying to disprove a negative rather than bring forth the attack that the current criminal regime uses middle-class white suburbanites as nothing more than as cash-cows for its own racial preferences. Once it became known that the

militia movement would allow without anything more than whining the abuse by the criminal regime's law-enforcement mechanisms against select individuals and units, such as the Montana Freeman or the Republic of Texas, then further government misconduct became inevitable, even though the cowardly police criminals still looked anxiously over their narrow shoulders. Now it is known that there is no such thing as militia solidarity and the age of the underground Resistance and its forthcoming policies of total civil warfare became inevitable. As the open militias permitted themselves to lose the propaganda war against their professed enemies, they are now largely extinct, and rightfully so.

A Political Front Operative is often the only person in the Resistance cell's area of operations who should be allowed to be in the open. As such, he or she is the only source of leadership for Resistance sympathizers and the only contact known to the general public. This makes the open Resistance Political Front operative the *de facto* Resistance commander-in-chief of a large area in most cases. The nature of RPF duties require that a flexible chinese-wall of deniability is in place between his duties, and those of the Resistance Active Service Unit cells, Resistance policy is usually set by the Political Front operative, especially when the operative has no official knowledge of the RASU cells. Even when policy is set by the propaganda of the deed by the Active Service Units, it is only the Political Front operative who is known for this policy implementation.

Example: In the corner of Southwestern Missouri where I live, all of the militia organizations in the process of forming were effectively curtailed by the Oklahoma City bombing done by the criminal regime to demonize such open political activity of the dispossessed Majority. The 24th Missouri Militia disbanded. The survivalists who were sending out feelers abruptly went underground after April 21, 1995. Thus by default, I myself am the only open, publicly known militiaman in the area. As a result, any regional "militia activity" will of course be laid at my doorstep. Because of such a responsibility, in effect I am as the only known Resistance Political Front operative, the *de facto* Commander-In-Chief of the 7th District Missouri Militia. Appearance becomes reality. I never keep any 'illegal' automatic weaponry at my house, preferring to keep a cheap SKS 'assault rifle' to shoot stray dogs with whenever necessary. I am not a user or seller of illegal drugs. I maintain all the mandatory appearances of being a so-far *peaceful* political dissident militiaman, with all the duties that such entails for building up the esteem of the public for the Resistance Cause. One always attacks the criminal regime for making such Resistance necessary, but never the lives, liberty or property of the common man. It is the task of the Resistance Political Front operative to whip up the common man to form a mob to proactively protect themselves by in turn destroying the lives of the criminal regime's operatives whenever the opportune moment arrives.

Elections Advance Political Warfare. It is the duty of the Political Front operative to run for public office and to help useful Resistance sympathizers run for public office as well whenever possible. Conversely, it is the RPF operator's duty to destroy the legitimacy of the major party political hacks always by bringing up their corruption and availability for sale to Corporate Amerika through bribes disguised as campaign contributions.

It is well known that politicians are corrupt and the system deliberately made prone to political corruption. Therefore, elections are another way to open up other storm fronts of civil warfare designed to make the country ungovernable by the current corrupt elites. It is always essential to create turmoil among the average citizens by bringing to the forefront of their minds the reality that the system is designed to prey upon them for the welfare of the corrupt ruling elites. You do not want the apathetic middle majority to want further sacrifice for the welfare of the politicians and police and teacher's unions. Always remind the common man that politics is a zero-sum game (because in this current decaying social order it is). The more taxes they pay into the treasury, the less freedom and control over their own lives they have as well as less money to spend on their own needs as well. Use the politics of envy against politicians, showing how in addition to their perks of power, they are paid multiples of the private citizen's salary in addition to their bribes to feather their own nests while they busily export working-class jobs overseas and cutting social welfare programs for the poor. Ask the voters why they should vote somebody into an extravagantly paid

management job when in return that politician will be voting for policies which in effect destroy their jobs and put them out on the streets and/or into the prisons. Ask the voters what the future holds if the current incumbent gets re-elected for another term. Won't things really be worse X number of years from now when it is time to re-elect that same regime criminal? What good does it do to elect the least of two evils, when you have already arrived at destination evil?

You see, the purpose of such political warfare isn't to 'win' the election. The purpose of running for election is to have a forum in order to destroy the foundation of lies upon which every regime is built. Destroy the legitimacy of the regime, you can destroy the regime itself. Anything at all is allowed under the rubric of free speech to be said by a political candidate of his opponent. Thus by using political speech, not only the criminal regimeist incumbent is attacked but also the criminal regime which allows such offal to represent it is attacked as well. Thus elections must always be used as opportunities for political warfare to be waged cheaply by Resistance Political Front operatives.

Now while there are some who say that running for political office implies an agreement to abide by the results of the election, no such thing is implied at all. One can always make the allegation that the elections process itself is corrupt, that you have no intention of abiding by the result, or calling for a voter boycott of the elections, as they do in European countries when the criminal regime is controlling the polls.

Example: In 1994 I ran as a state representative. In 1998 I am running for the u.S. Senate as a White Nationalist Libertarian. In 1996 I ran as a LibberToon candidate for the governorship of Missouri. After losing the primary election, I re-formed the Newton County Libertarian Party on August 20, 1996, got re-elected Chairman of the NCLP, promptly appointed my friends and relatives to vacant positions, and set up a nominating committee to nominate myself for Sheriff in the general election. The Newton County Republican KortHouse Klique and Democrat State Regime refused to allow me to run on the ballot as a Libertarian party candidate. As a result I sued these major political party election officials for their violations of their own election laws, was ignored by the state kort system, and had the case dismissed by a federal district kort. The matter went before the U.S. 8th Circuit Kort of Appeals where they of course slimed me by misquoting their own case law. They are less honest about such matters as opposition party disenfranchisement than the Nazis, Communists, or Serbians ever were. I'll bring this matter before the Supremes in any case.

As a result of such endeavors, I have pending two federal lawsuits which are destructive of the legitimacy of the current regime and its political foundations. I would not have been able to file these lawsuits unless I had run for political office. During all my campaigns for political office, I have received media attention. Hostile media attention. However, the purpose of political activity is not to win control over a dying civilization but to destroy what few moral foundations remain of the current system. That and to bring over to the Resistance the moral minority and their support without which no regime exist.

Paradoxically, seeking out and creating political conflict is the safest policy for the Resistance Political Front operative, as any arrest or imprisonment can be condemned as political repression. A criminal regime like the current one which is always anxious to conceal its domestic criminal record must have an external foreign criminal regime to use as a whipping boy to claim 'human rights' violations. When the criminal regime crushes domestic political dissent, they make criticism of the Iraqis or Chinese for their human-rights record an exercise in hypocrisy. This is why being an open Resistance Political Front operative is far safer, say, than being a 'Friend of Bill' or Hillary Clinton. The actual body-count is far higher, so far, among the former FOBs.

Elections as Training For Resistance Political Front Operatives. All Resistance fighters have a duty to train up new Resistance fighters, and such is especially the case for the Resistance Political Front operative. New patriotic talent must always be identified and trained for their tasks.

It is laughable at how many would-be militia generals want to form a ruling political body when they have had absolutely no experience in running for public office. Yet this sort of foolishness is indulged in all the time.

Rather, it must be emphasized that running for elective office gives the RPF operator experience in how to go about running and setting up a political organization based upon the consent of the People. This sort of experience is invaluable in not only understanding of common man, but it shows how our enemies operate in a system essentially run by criminals ruling under the deceit of the so-called "consent of the people."

Example: It is laughable at how many militia political fronts, such as the Third Continental Congress, have the notion that they are of any political importance or have any legitimacy whatsoever by setting up parliaments effectively nominated and 'elected' by about five or ten fellow 'patriot' political hacks. Such organizations, easily infiltrated and soon rendered effective only for the gubbnmint, are essentially the political self-love-child of a few solipsistic egotists who wish to run their make-believe regime from the top down. However, to give the 3CC some credit, recently they have figured that they will have to allow the Revolutionary RPF operatives some voice as well in setting up policy.

An effective Resistance Political Front must be a very flexible political organization modeled on such as the Sein Fein or Likud -- an absolute autocracy or oligarchy which seeks and accepts input from the bottom up and while effectively ruled by an unwritten consensus. This form of 'Leaderless Resistance' is the same type of political organization as is present in the Resistance Active Service Unit cells. This form of self-government requires political sophistication which is found only among those people able to effectively attain political objectives on their own, without a need for external support. The only effective way to train these political skirmishers is to demand as a prerequisite to admission that they become political veterans by mounting their own political campaign. Political Front operators must take opportunities to make political mistakes in a non-lethal arena, and demonstrate an ability to learn from those mistakes.

In order to win, one must be willing to fight. The key office of county sheriff should be usually be the first one targeted by the Political Front initiate. Given experience in dealing with the media and current political system, the veteran Political Front operative can later field a lean, mean, political machine of Resistance sympathizers in his area of operations.

(End of Part 1 – The Resistance Political Front. Part #2 in [Modern Militiaman #10](#) will cover how to set up Resistance Communications, Propaganda, and Philosophical Networks.)

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COUNTERINTELLIGENCE REPORT

The Use of Voice Stress Analysis to Expose Informers and Agents

by William Michael Kemp

For those who do not know or know of me, I will ask that you recall the summer of 1995, when the ATF was undergoing congressional scrutiny for their activities at Waco, and a major national news story concerning the ATF's extracurricular activities broke-- the Good O'Boy Roundup, where an annual weekend-long picnic of law enforcement agents was revealed to be extremely racist. The banner which often hung over the entrance to the gathering read "NIGGER CHECK POINT-- ANY NIGGERS IN THAT CAR?" The banner further offered 17 cents a pound for "field dressed and boned nigger meat." That news story was brought to light by the Gadsden Minute Men, a citizens' militia group which I founded.

- What did the ATF do in order to prepare for the raid on the Branch Davidians in Waco? They sent in a snitch.
- How did the Freeman land in jail? Snitches were sent in for that purpose by the Feral Bureau of Incineration.
- What originally got Randy Weaver in trouble? A snitch, sent to entrap him.
- What got Bob Starr busted? Snitches.
- What got John Pitner busted? Snitches.
- What got the Viper Team busted? Snitches.
- What got Ray Looker and the West Virginia Mountain Militia busted? Snitches.
- The Missouri 20? A trusted insider who was actively working against their interests.

Need I continue?

When the militia/constitutionalist movement awakened and gained momentum in the wake of Ruby Ridge and Waco, great strides were made in establishing networks of like-minded people in various groups around the country. Before very long, however, it became apparent that the various law enforcement entities, from local to federal, were not going to leave us unmolested, particularly not when our intent was to make government accountable for their unlawful and unconstitutional actions.

From the very first, their methods should have been apparent. After all, Randy Weaver was a crystalline example. ATF wanted Randy Weaver to be a snitch for them. He wouldn't, and we know the rest of the story. What Randy Weaver needed-- in fact, what we all need-- is a way to find the people in our associations who don't belong-- who are present under false pretenses-- who are acting for the interests of unlawful government, rather than in the interests of the sovereign people. Most of these people can be described simply as snitches, or informers, or informants.

Who has infiltrated us?

These folks, by and large, are not sworn, authorized agents of government. Occasionally, actual members of law enforcement are used, but this is relatively rare. A few are wannabe cops, but the

majority are snitches, and they are, typically, criminals. They are acting at the orders of law enforcement. They are doing what the ATF wanted Randy Weaver to do-- living a lie. Randy Weaver wouldn't become a snitch, so they declared him to be a criminal, and attempted to run him through their snitch manufacturing machine, sometimes referred to as the Criminal Justice System-- which is aptly named. Randy was not a criminal, and decided not to participate. Most people faced with this choice would not have the moral integrity to resist.

Most informers are not so directly targeted-- most are convicted of one of the myriad of things which now constitute "criminal behavior," and are offered the alternative of being a snitch or going to jail. Rather than suffer whatever consequences they face, they are encouraged by various law enforcement agencies to spy upon their fellow men, and function to report on private associations, and entice, entrap, provoke, and disrupt at any and every opportunity. If they fail to generate criminal activity (and in this day and age, when simple possession of inanimate objects has been declared criminal) they will plant evidence, or otherwise cause legal problems for their targets-- US.

Failing all the above, they resort to creating dissension and division, and do everything they can to spread mistrust and suspicion. We should all be witness to the effectiveness of the effort of the snitches and their masters, the lawless "law enforcement" community.

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Why have we been vulnerable to informers?

We are severely hampered in our dealings with this gutter trash. Since we are, by and large, honest and straightforward people, we have accepted folks on face value. This honesty has been taken advantage of; our honesty has been taken as naivete. We have been easy pickings for the immoral and unscrupulous methods employed against us. We do not have the resources to do full background checks, which would largely be useless anyway, resembling hens petitioning the wolf for relief from the fox. Government holds the records, and their snitches will be protected. Further, one must deal with a government employee to obtain any records, and trusting any results from such a source is a rather chancy affair.

Polygraphs (classic "lie detectors") are expensive to own, difficult to operate, and difficult to interpret.

So we find ourselves in our present circumstance. We can look around and see many of our brethren imprisoned or financially ruined, or both. But we don't even have to look that far. The level of mistrust is incredibly high; it would be called paranoia, save for the fact that it is absolutely justified. The prosecutions and financial ruin of so many of us attest to that fact.

Various leaders from various places are routinely suspected and accused of "being a fed." Even internally, trust by members of their leadership is low, and no leader can feel secure from infiltrators in any of the various groups. *And, rest assured, there is at least one infiltrator in **EVERY** group of any size, in every group with public exposure.*

We have attempted to operate publicly, for it is in the public interest that we act. We are not criminals, and wish only to be RID of criminality, most particularly OFFICIAL criminality. But, as the result of the lies and false colors of informers, we are fighting a losing battle and are on the verge of complete failure.

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A Solution-- voice stress analysis

With this in mind, I offer a solution. The technique of "voice stress analysis," or "psychological stress analysis," goes back thirty years. It is founded on the premise that lying produces stress (from fear of discovery if not for moral reasons) and this stress is manifested in the voice. Properly applied and interpreted, this analysis, while not foolproof, has a fine track record. It is in regular use by various and sundry government entities around the nation, from the local cop-shop on up. I suggest that you visit the web site <http://diogenesgroup.com> to see this illustrated. This company makes a commercial product based on a 166 megahertz Pentium laptop to do real-time analysis. Of course, this product is only available to law enforcement and other government entities.

Even in sparsely populated Alabama, the method is in common usage. The local newspaper, The Gadsden Times (which is a wholly-owned subsidiary of The New York Times) has run feature articles discussing the use of voice stress analysis by various law enforcement agencies, with much crowing by those agencies attesting to its effectiveness.

A former CIA intelligence officer, George O'Toole, has conducted an extensive investigation into the assassination of President John Kennedy using voice stress analysis (which he refers to as "psychological stress analysis"). He has concluded that the accused assassin, Lee Harvey Oswald, did not commit and was not involved in the killing, other than being a "patsy."

The House Select Committee on Assassinations Chief Counsel, Richard Sprague, in 1976, stated his intent to use voice stress analysis on all testimony.

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Voice stress analysis-- equipment

This method has been subject to criticism, largely as a result of poor equipment, improper application, and poor analysis of the results.

The day of poor equipment is behind us. High quality tape recorders are everywhere, from hideout miniature recorders with remote microphones to be clipped to a collar to desk-top boom boxes. A video camera, switched on but with the lens cap in place makes a fine audio tape recorder, and while those present may initially react to the presence of a camera, will soon discount its presence since "the lens cap is on."

I have personally used this method twice, both times successfully: once on a District Attorney who said some things to a couple of folks privately (that a particular prosecution was "insane") that he would have never said, and would have denied, in public. The first he heard of the recording was when it was mentioned in court. He pitched a hissy fit, at which point I told him "Welcome to the NFL, kid. Sue me. Deny it. Drag it into the newspapers. Prosecute me. The law specifically allows me to tape any conversation that I'm a party to, and you people lie for a living."

The other occasion was in public with several freedom fighters in conversation with an ATF supervisor. He spoke some words in an unmistakably hostile tone that gave every appearance of a threat. I was immediately asked "did you get that?" The ATF boy did a double take at the video camera, and was devastated when he realized that he had been caught so easily. It was hilarious seeing this snitch-master trapped by such a simple device, and going away blustering with his feelings hurt. I ALMOST felt sorry for him (snicker).

Almost every person viewing this document has equipment perfectly capable of performing the necessary evaluations. A moderately fast computer, such as those equipped with a Pentium processor and a 16 bit sound card, are excellent tools. Software/freeware is readily available, and will perform analysis in near real time. Thus, the first hurdle is past. We have the tools.

Voice Stress Analysis-- its proper application

The next problem is improper application. We can't expect to analyze a bull session with a bunch of guys drinking beer and swapping tall tales. Further, we can't properly analyze a "casual" lie. By this I mean that it is not always possible to make up lies just to test the analysis. I cannot tell the tape recorder that my name is General Douglas MacArthur and I live in New Guinea and expect proper results.

I have performed experiments on friends who volunteered to "beat the machine." They told lies concerning the color of their socks and underwear and showed no signs of stress (lying) whatsoever.

There is no consequence to these lies, no hazard if the lie is discovered, no feeling of moral compunction to create stress. Meaningless lies generated strictly for the purpose of testing are therefore not a proper application. Using voice stress analysis in such situations will likely produce no valid results whatsoever and is likely the source of much of the criticism of the method.

However, in other circumstances, voice stress analysis is extremely effective. One is the candid recording, recorded by one party to a conversation. The second party to the conversation does not know that the recording is being made, and thus exhibits no "stage fright" or other external and artificial manifestations of stress. An example of this is the above-mentioned interview with the District Attorney.

Another successful method approximates the classic polygraph method. An individual poses questions to a second party. The expected answers should not necessarily be yes or no, but neither should they be lengthy. Answers of a few words, up to a couple of sentences, are fine. It is useful if the person doing the analysis intentionally poses a question to get a "true" answer as a calibration.

The most difficult speech to analyze is a rambling monologue by an individual who knows that the recording is being made and that a subsequent analysis will be done. I have performed analysis on two informers who admitted to being informers, and claimed to be "switching sides." One was recorded clandestinely in a telephone conversation, and was clearly demonstrated to be lying.

Another was recorded knowingly, and the first analysis was done on a rambling monolog. It was absolutely unreadable. Statements of known truths showed severe stress, making it impossible to separate lies from simple personal guilt over the activities, as his mind reacted to the things being stated, and about to be stated. The next attempt was the recording of his reading a statement. It was also so full of stress as to make the analysis almost impossible. The third attempt was done in the manner of a classic polygraph examiner, with the examiner asking questions and the subject responding with short answers. This proved to be much more satisfactory, and resulted in finally discovering the truth.

Voice Stress Analysis-- difficulty of interpretation

The inherent weakness of voice stress analysis lies in the fact that emotional topics can also create vocal stress. Subjects to which the speaker is sensitive (an unfaithful spouse, an embarrassing situation, guilt over past actions) often generate stress in the voice. This is a normal human reaction and does not necessarily indicate deception. Such things can greatly confuse the issue and MUST be taken into account when performing voice stress analysis.

In a rambling and unstructured monologue, the speaker's mind is racing to select words and topics, and every time the mind touches a "hot button" there will be a blip of stress in the voice. Every

moment of indecision will show a stress bump. Therefore, this is a situation to be avoided for serious analysis.

Experience with the technique allows the operator to sort out occasional stress over sensitive topics, emotional issues, and such. The final analysis takes these matters into account and looks for the clear pattern, the stress on several words in a row on the same topic, which indicates deception.

I have gained many hours of experience in analyzing stress in voices. I have analyzed friends, politicians, candid recordings, staged interviews. From this experience comes my confidence in the method, and my ability to properly use it. I must state again that proper interpretation of the results is the most important ingredient. One must not assume that an indicated absence of stress is indicative of the truth, for some people's natural level of stress is quite low, and the escalation upon telling a lie can escape detection. Likewise, one must not assume that an indicated presence of stress indicates a lie. *VARIATIONS in the level of stress is the critical criterion.*

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Voice Stress Analysis-- can proper training defeat it?

I have mentioned that most of the infiltration is done by informers rather than trained professional agents. It is entirely likely that intensive training can enable a person to lie without stress in the voice. However, I seriously doubt that this degree of sophistication can be successfully acquired by the average snitch and, as mentioned, there are simply not enough trained agents. And even in a trained individual, I seriously doubt that such training can extend to every word spoken in all situations. In short, even the trained agent will be vulnerable to the hideout tape recorder making a candid recording.

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Voice Stress Analysis-- The Plan

I envision the leadership councils of the various groups voluntarily, eagerly submitting to voice stress analysis. I envision that the leaders of the various citizens' organizations shall affirm their loyalty for voice stress analysis for the benefit of their membership. I envision that the members of various citizens' groups shall voluntarily and eagerly require that all members affirm their loyalty publicly and submit the recorded results for voice stress analysis. I envision a gathering at Knob Creek where, by mutual consent, attendance is dependent upon passing such an analysis, conducted by an independent contractor (who has himself passed such a screening). I envision a very simple, non-intrusive, very-much-to-the-point standardized set of questions. An example might be:

What is your name?

My name is Mike Kemp

What group or association do you represent?

The Gadsden Minute Men of Gadsden, Alabama, and myself.

Which is the higher authority-- the Bill of Rights, or the Supreme Court?

The Bill of Rights.

Declare your intentions for attending this meeting.

I hereby affirm that my reason for attending this meeting is to exercise my individual right to insure that all government will adhere to the literal written words of the Constitution, and to therefore protect all my rights for my posterity.

Repeat this pledge-- I am not acting for any entity other than those which I mentioned. I have truthfully stated my beliefs and associations.

The individual conducting the voice stress analysis, particularly with questions and answers as described above, is not required to know anything about the subject of the analysis-- not the name, age, race, financial condition, or anything else outside the recorded questions and responses. The person conducting the analysis must be knowledgeable and skilled in its application, but does not need to know any personal information about the subject of analysis.

A Proposal

Government entities at all levels are using this technology against us. Since it so directly views the emotional condition of the subject, it can, and is, being used to analyze US to obtain psychological profiles. It is a very powerful tool, very reminiscent of George Orwell's 1984. I do not propose to use this technology, and my skills applying it, to intrude into the minds of we, the people. I DO propose to provide some defense against the swarms of infiltrators being sent to eat out our substance. Any of you reading this may use the technology. However, most of you do not have the experience to properly apply it, and obtain the best results. I have dedicated much time and precious resources to obtain my skill in its use, proper application, and analysis of the results.

I propose to provide a service. I can provide this service on an absolutely anonymous basis. I will analyze tape recordings sent to me anonymously, and post replies to anonymous e-mail addresses or to "snail mail" addresses, as requested. I will analyze computer sound files (known as "wave," or *.wav, files) sent to me from anonymous e-mail accounts (such as those provided by hotmail and junos among others) and reply to same. I can receive these messages encrypted with pgp, and my public keys for that purpose are provided below. I primarily use pgp version 2.6.2, but am capable of version 5.0 and 5.53 as well, though I view them as less secure.

I do not propose to provide this as a free service. I have invested hundreds of hours to acquire my skill at this technology and have invested scarce resources to obtain the computer hardware necessary to quickly and accurately perform a high volume of analysis.

However, I do not expect you to believe that what I say is true. I therefore offer to perform a one-time free analysis for anyone who is interested. Send a recording to me stating something which you know to be true, or know to be false, or one of each. It should not be trivial. That is, don't tell me that you are John Henry from Alaska, or that you are wearing purple socks, and expect a proper analysis. A proper statement for analysis would be "I believe in that the Bill of Rights requires government to respect my individual rights. I believe that the ATF acted properly at Waco and I believe that their representatives have told the truth about those events."

The best way to make a tape for analysis is for one person to act as a questioner and another answering, with a short set of questions which are known beforehand by both the questioner and the respondent.

The statements do not need to be exactly as stated above. In fact, I would prefer that the statements NOT be so easily analyzed. I would prefer statements which I COULD NOT KNOW OR REASONABLY EXPECT to be true or false but which are not about trivial subjects. YOU will know the truth and will know whether or not I am capable of determining the difference. *As I have stated, I have no need or desire to know who you are, or whose voice is present on the recording.*

The Recordings Themselves

I would expect a recording, whether on cassette or in a computer sound file, of up to thirty seconds or so duration, making a statement similar to the examples mentioned above. If you know how to make computer sound files, I would prefer that they be in "wave file" format with the following characteristics: 16 bit, mono, sampled at 11025 bits per second. Cassettes in mono are fine. I will be happy to instruct you individually on the proper method of making wave files, which are really quite simple to make using a standard tape recorder and a patch cord available from Radio Shack for a few federal reserve notes.

When I have satisfied your doubts, I will perform analyses for you on a confidential basis. For a nominal sum, I will perform an in-depth analysis and inform you and only you (unless otherwise instructed) of the results. If I am unable to clearly determine whether the speaker is being deceptive, I will inform you of that fact without charge. I will destroy the recordings and analysis so that no record remains, or return them to you without retaining copies.

I shall personally require all individuals with whom I associate to pass the "snitch test" herein described. For those who do not wish to use this service that I offer, I strongly encourage you to become proficient in the techniques of voice stress analysis (which is not a simple nor easy task) and rid yourselves of the snitches which are ruining our attempt to require accountability and lawful behavior by our governments. Personally, I'm tired of it. It's time to fish or cut bait. Or, more appropriately, to BE cut bait.

[William Michael Kemp](#)

P.O. Box 873,

Attalla, ALabama, 35954

Listed below are keys for pgp versions 2.6.2 and version 5.0

-----BEGIN PGP PUBLIC KEY BLOCK-----

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Editor's Commentary: I would like to say that Mr. Kemp's VSA apparatus has proven its worth already in demonstrating that a number of militia leaders are not infiltrators. It has also proven that a number of other militia leaders, such as Ken-the-Snitch McWilliams **ARE** government informants. In fact, it was through the use of VSA which detected McWilliams that McWilliams had no choice other than to eventually confess, and [have a number of other infiltrators profess that the presence of infiltrators among the militia general population was compatible with patriotism](#). Thus if it was not for Mr. Kemp's initial detection of Ken-the-Snitch, this regime criminal and his Tri-State Coalition/Militia friends and accomplices such as [Red Mike Vanderboegh](#) and [Ed-the-Dog \(misnomered Wolfe\)](#) would still be betraying the unaware militia generals on PIML.

Thus Mr. Kemp's VSA detection apparatus acts much like a monitor for the health of a particular open militia unit. It helps detect regime criminal infiltrators and thus a security quarantine can be enacted. And from what I have heard, Mr. Kemp's moral checkup is not overly expensive -- not considering the added security that it offers.

This recommendation does not override Editor's contention that the most effective security operation lies in [proper Resistance organization by cells of family members and long-time friends and allies](#).

[Martin Lindstedt](#)

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For Those Who Would Turn In Your Neighbor

by [Gary Hunt](#)



I cannot recall how often I have heard some say (write), "If I found out someone was going to bomb a federal building, I would turn them in to the authorities." I do know that every time I hear these words, I cringe. Who is it that might profess to be a patriot but is willing to do the enemies dirty deeds?

Some will argue that it is illegal, or that they can't abide by violence. For years I have pointed out that when you want an excuse, any excuse is good enough. So, we can put aside the excusing behind such foolishness and get on with analyzing the merit of such an action.

I suppose the best place to begin is at the beginning. Each and every one of us began his involvement in the patriot community due to either a personal subjugation to the federal bureaucrats or, especially since Waco, as the result of a realization that the government has gone to excess in "enforcing" the law. Whichever method you took in entering, you began a course that was in conflict with what you had believed through much of your life.

Whatever the circumstance, you must understand that you were just stepping into a very long line -- which gets longer every day. There are many who are far down the road of understanding ALL of the evils of government, or at, least most. There are many that are no longer around. The government murdered some long before your awareness began to develop.

Many will progress toward the head of the line at a greater rate than others will, but all, once awareness begins, continue along the same path.

Idealism is a major part of the thought process. After all, you need a very strong conviction to push out the old ideas and allow the new to establish themselves in your conscientiousness. The smaller the local support group, the more it is necessary to develop a strong opinion on matters. This tends to display itself in many becoming very strong-headed. This is a necessity of survival in what has, through changes in thought, become a hostile environment.

No matter how strong-headed you are, whether of necessity or naiveté', your answer are just that, your answers. If, however, you are seeking the freedom that the community espouses. Then you must also consider that others may believe differently than you do. That is the diversity that made this nation great and that will be the diversity that restores it to that greatness.

There are others, obviously, who have been around longer, progressed further or have just come to certain realities a bit sooner. If those realities are contrary to your beliefs, that makes them no less the right of the other person than yours would be to him.

Locke describes self-government as the common vested authority for a government to exist as a servant of the people. He explained that each person vests in government an equal share of authority, as do all the other citizens of the nation. He also explains, rightfully, that you cannot remove your authority at a whim. Without the ability of the government to presume all authority vested, it cannot properly function.

This is not to say that your authority is to remain, always, with the government. It was Locke's thought on the matter that provided the insight into the concept written in to the Declaration of Independence. The concept is such that, first, you must recognize the relationship to government. That relationship is contractual, and so long as both parties agree, the contract continues.

The contract is of a nature, as is every contract, which has a consideration for a consideration AND a meeting of the minds. The consideration, on my part, is the authority for the government to act in that capacity. The consideration on their part is that they will abide by the Constitution. The meeting of the minds, or the failure thereof, was the subject then -- as it is now.

If, however, the government should fail in their obligation under the contract, and it is an individuals determination that the breach is such that the contract is irreparable, then that individual might accept the condition that the government has divested itself of his small piece of authority. In this instance, the person stands alone and without the contract. He has no shared authority vested in government, and the responsibility of protecting his life and property falls squarely upon his shoulders -- until he finds others with which to join and share, again, a vested authority in government. This is the process that was begun by less than 3% of the population in 1776.

As they accumulated more and more shares of authority, they soon came, through [Committees of Safety](http://www.committee.org) (<http://www.committee.org>) to a realization that sufficient authority existed to challenge the status quo (the Crown). I needn't repeat the rest of this story.

Obviously, however, not all them found themselves divested at the start. Samuel Adams was one of the few that spoke of separation (divestiture) throughout the years of turmoil. Washington, Jefferson and the others, we know of so well, were unable to cross the line of divestiture until the Committees called for the Second Continental Congress and they realized that should repatriation occur, the Crown would, forever, try to punish the errant offspring. The process was completed, for the three percent, on July 4, 1776.

During the years from 1772, when Adams encourage the Committees to establish themselves as self governing entities, the others who were concerned over the Crown's actions did not turn on their fellow colonist and report their actions to the Crown. Many actions, however, occurred during this period. The only one that receives substantial recognition in history is the Boston Tea Party. Tarring and feathering taxmen, hangings and other "atrocities" did occur well before Lexington Green. The perpetrators of these actions were not considered outlaws, and if their identity was know to others of less conviction, their safety was still assured as a consequence of recognition of the abuse of authority by the Crown. To have turned against their fellow colonists would have served no purpose save obedience to the Crown. I doubt that any of them fully recognized the potential for the loss of life that would result, eventually, because of separation, but still, loss of life was not sufficient to justify a perceived obligation to "lawful" authority.

Let's look at the other side of the coin. Let's suppose that there is legitimacy to any patriot turning in another patriot in the name of moral or legal responsibility. The person who would turn in his neighbor, and fellow patriot, has determined that only he, or the group which he influences (if they abide by his decision), is capable of determining WHEN resistance to unlawful authority night occur.

Can there be any doubt that the patriot has not already made a determination of the evil nature of the current government? Only if his participation is with allegiance to other than it appears to be. No one person holds the key to the starting gate. It is not upon anyone to determine when anyone else might proceed with re-securing the Constitution and form of government that is his birthright. The only person who could possibly rationalize his obligation thereto would be one that is not fully convinced of the evil of government, and is sorely misplaced in assuming his patriotic nature.

They final consideration in the matter, however, is to consider who might be served by such action. If, for example, the government were able to place someone in a group, charisma, funding and other aspects considered, or even thought intimidation, the government would control the starting flag. The flag, my friends, then, would never drop -- to start the actions that will probably be necessary to regain that birthright -- until the government had determined that it was too late for any good to come from the actions of those who had not been, already, turned in by the do-gooders.

I would beseech all of you who know someone that has made the pronouncement above mentioned that, in a proper light, the only conclusion that could possibly be drawn from their actions is that they favor the delay -- the position of government -- more than they favor the right of free men to cast off the evil that has befallen them.

[Gary Hunt,](#)

[Outpost of Freedom](#)

May 30, 1998

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